

कार्यालय आदेश / Office Order

1. Consequent upon recommendation of selection committee on 24-25/07/2023 and the approval accorded by the Executive Council, the Vice Chancellor is pleased to accept joining of Dr. Shailendra Kumar Singh as a Assistant Professor, Department of Geography, Central University of Jharkhand w.e.f. 18.08.2023 forenoon on the following terms & conditions.
 - (a) The appointment is on probation for a period of one year in the first instance from the date of joining which may be extended for another period of one year.
 - (b) The appointment may be terminated during the period of probation by giving one month notice without assigning any reason by the either side.
 - (c) The University, however, reserves the right to terminate his services forthwith or before the expiry of the stipulated period of notice by making payment of a sum equivalent to the pay and allowances for the period of notice or the unexpired portion thereof.
 - (d) The confirmation in the service is subject to the satisfactory performance on research, teaching/learning and student feedback.
 - (e) The incumbent has to perform such duties as may be assigned to him by the Head of the Department and Competent Authority from time to time.
 - (f) The services will be governed by Act, Statutes, Ordinances, Rules and Regulations, of the University which are in force at present and as may be amended/modified from time to time.
 - (g) The services will also be governed by CCS (Conduct) Rules, 1964 & CCS (CCA) Rules, 1965 of the Government of India as amended from time to time.
2. The joining is provisional, subject to verification/authentication of relevant documents submitted by him as per appointment/advertisement terms & conditions.
3. All other terms & Conditions of offer of appointment/advertisement shall be applicable.
4. This is issued with the approval of the Hon'ble Vice Chancellor.

Y. K. S.
11/08/2023
Registrar

Distribution:

1. Dr. Shailendra Kumar Singh, Assistant Professor, Department of Geography, CUJ.
2. Finance and Account Section.

Copy to for information:

1. The Dean, School of Natural Resource Management
2. The Librarian
3. The Controller of Examination
4. Dean (Academic Affairs)/ Dean (R&D)/ Director (IQAC)
5. Co-ordinator, Department of Geography
6. DR-I to place in EC for information
7. DR-II for service record
8. PS to Vice Chancellor/ PS to Registrar/ PS to FO
9. Recruitment Cell
10. Technical Cell for University Website
11. Concerned File
12. Guard File

Ref. No. CUJ/PM/16/2023/1524

Dated: -..11/.....September, 2023

CHARGE REPORT

Certified that the charge for the post of Assistant Professor in the Department of Geography in the Central University of Jharkhand, Ranchi has been assumed by me this forenoon of 18.08.2023 in accordance with Letter/Memo No. CUJ/RC/43/2023/497 Dated 16.08.2023.

✓
Appointment/Leave/Transfer/Resignation

Signature 

Name. SHAI LENDRA. KUMAR. SINGH
Designation. ASSISTANT. P. R. O. F. E. S. S. O. R
Dated:- 11/09/2023

COUNTER SIGNED BY


REGISTRAR

Copy to:

1. Dean, School of Natural Resource Management
2. Librarian/COE
3. Coordinator, Geograpy
3. Person concerned
4. Finance & Accounts Section
5. Recruitment Cell
6. PS to Vice Chancellor
7. PS to Registrar
8. Concerned File
9. Guard File